



## LOGAN MARTIN LAKE PROTECTION ASSOCIATION

### Executive Board Meeting August 27, 1997

President **Don Greer** called the meeting to order at 12:32 PM. In attendance were **Don Greer, Isabella Trussell, Ron Vaughan, Ellis Wanninger** and **Dick Whatley**.

Minutes from the previous meeting of August 14 were presented by Secretary **Ron Vaughan** and approved by the Executive Board.

**Mr. Greer** stated that the primary purpose for this Executive Board Meeting was to discuss the *American Heritage Rivers Initiative*. He stated that he and **Ms. Trussell** had attended a recent meeting with 5 other citizens groups in which it had been decided to nominate the Coosa River Basin for designation as an American Heritage River. Another 10 to 15 groups have since been contacted and have expressed an interest in participating in this effort.

**Mr. Greer** provided copies of a document which detailed the nomination process and the benefits to be derived from such a designation. He stated that the LMLPA has agreed to obtain letters of endorsement from 5 area "sponsors" to demonstrate broad local community support. He proposed designating a single point of contact to head the effort to obtain these endorsements, and asked board members for recommendations. **Dick Whatley** recommended **Hugh Hardy Williamson** whom he said was a past Superintendent of Education in St. Clair County and was currently involved in area historical efforts. **Isabella Trussell** said she was acquainted with **Mr. Williamson** and would ask him to accept the lead on this project. **Mr. Greer** then asked the Executive Board to formally approve the LMLPA's participation in the American Heritage Rivers application process. **Ellis Wanninger** made the motion which was seconded by **Dick Whatley** and unanimously approved by the committee.

**Mr. Greer** stated that there were too many schedule conflicts to have a Directors Meeting in September, but he has tentatively scheduled one for October 23 at the Pell City Civic Center. He plans to send an agenda and copies of all Executive Board Meeting minutes to the directors in advance of the Directors Meeting.

**Isabella Trussell** informed the committee that she will introduce **Brad McLane**, Executive Director of the *Alabama Rivers Alliance*, at the August 28th Realtor's Meeting. **Mr. McLane** will speak on legislative initiatives affecting water quality and safety.

There being no other business, Mr. Greer dismissed the meeting at 1:20 PM.

Prepared by: Ron Vaughan  
Ron Vaughan, Secretary

Approved by: \_\_\_\_\_  
Don Greer, President